

# Brighton Bowmen FITA 18 - UK record status tournament

**Saturday 22<sup>nd</sup> and Sunday 23<sup>rd</sup> February, 2014**

**The Holbrook Club, North Heath Lane, Horsham, West Sussex, RH12 5PJ**

**Judges: Roger McMullan, Paul Clark and Tony Ikel**

**Saturday assembly times:** A 9.30am; B 11.45am; C 2.00pm; D 4.15pm.

**Sunday assembly times:** E 9.30am; F 11.45am; G 2.00pm; H 4.15pm.

**Target faces:** 40cm triple spot for all bow styles. Optional 40cm single face for recurve, barebow and longbow entrants if space permits. Please let us know if this is your preference.

**Entry fee:** £8.50 per session. Cheques payable to Brighton Bowmen.

**Entries to:** Brighton Bowmen, 15 Holton Hill, Woodingdean, Brighton, BN2 6RQ.

**Closing date:** 14<sup>th</sup> February, 2014. A waiting list will operate when entries are full.

**More information, target lists, results & awards:** <http://www.brightonbowmen.org.uk/>.

**Eligibility:** this competition is open to individuals affiliated to GNAS or a FITA member association. Please be prepared to produce proof of affiliation if requested.

**Dress code:** as per GNAS rule 307. Footwear must be flat-soled and non-marking.

**Drug testing:** failure to provide a sample for drug testing if requested will be treated as a positive result. A parent or guardian must consent to their child being tested by signing their entry form and explain the implications of drug testing to their child.

**Photography:** anyone wishing to take photographs must register on arrival at the venue.

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**Name:** \_\_\_\_\_ **Date of Birth (if junior):** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_ **Post Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Gender:** M / F **GNAS No:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**Bow Style:** Compound / Recurve / Barebow / Longbow **Left or Right Handed?** Left / Right

**Sessions:** A / B / C / D / E / F / G / H (delete as appropriate)

**Entrant's signature:** \_\_\_\_\_

**Signature of parent or guardian of junior entrant:** \_\_\_\_\_

(signature denotes that you are willing for your child to be drug tested if approached)

If you use a wheelchair or have any special requirements, please provide details on a separate sheet. Thanks.

Questions, brickbats and bouquets to the tournament organiser.  
e-mail: [secretary@brightonbowmen.org.uk](mailto:secretary@brightonbowmen.org.uk). Mobile: 07808 590216.