## Brighton Bowmen FITA 18 - UK record status tournament

Saturday 21st and Sunday 22<sup>nd</sup> February, 2015 The Holbrook Club, North Heath Lane, Horsham, West Sussex, RH12 5PJ

Judges: Tony Ikel, Paul Clark and Debbie Horn

Saturday assembly times: A 9.30am; B 11.45am; C 2.00pm; D 4.15pm.

Sunday assembly times: E 9.30am; F 11.45am; G 2.00pm; H 4.15pm.

Target faces: 40cm triple spot for all bow styles. Optional 40cm single face for recurve, barebow and longbow entrants if space permits. Please let us know if this is your preference.

Entry fee: £9 per session. Cheques payable to Brighton Bowmen.

Entries to: Brighton Bowmen, 15 Holton Hill, Woodingdean, Brighton, BN2 6RQ.

Closing date: 14<sup>th</sup> February, 2015. A waiting list will operate when entries are full.

More information, target lists, results & awards: http://www.brightonbowmen.org.uk/.

**Eligibility**: this competition is open to individuals affiliated to Archery GB or a World Archery member association. Please be prepared to produce proof of affiliation if requested.

**Dress code**: as per GNAS rule 307. Footwear must be flat-soled and non-marking.

**Drug testing**: failure to provide a sample for drug testing if requested will be treated as a positive result. A parent or guardian must consent to their child being tested by signing their entry form and explain the implications of drug testing to their child.

**Photography**: anyone wishing to take photographs must register on arrival at the venue.

Brighton Bowmen FITA 18, Saturday 21<sup>st</sup> and Sunday 22<sup>nd</sup> February, 2015

Name: \_\_\_\_\_\_\_ Date of Birth (if junior): \_\_\_\_\_\_

Address: \_\_\_\_\_\_\_ Post Code: \_\_\_\_\_\_

Telephone: \_\_\_\_\_\_ e-mail: \_\_\_\_\_\_

Gender: M / F GNAS No: \_\_\_\_\_ Club: \_\_\_\_\_

Bow Style: Compound / Recurve / Barebow / Longbow Left or Right Handed? Left / Right

Sessions: A / B / C / D / E / F / G / H (delete as appropriate)

Entrant's signature: \_\_\_\_\_\_

Signature of parent or guardian of junior entrant:

If you use a wheelchair or have any special requirements, please provide details on a separate sheet. Thanks.

(signature denotes that you are willing for your child to be drug tested if approached)

Questions, brickbats and bouquets to the tournament organiser. e-mail: secretary@brightonbowmen.org.uk. Mobile: 07808 590216.