

Alan Ruby Memorial - UK record status WA 18 tournament

Saturday 31st October and Sunday 1st November, 2015

The Holbrook Club, North Heath Lane, Horsham, West Sussex, RH12 5PJ

Judges: Paul Clark, Debbie Horn and Tony Harris

Saturday assembly times: A 9.30am; B 12.15am; C 3.00pm.

Sunday assembly times: D 9.30am; E 12.15am; F 3.00pm.

Target faces: 40cm triple spot for all bow styles. Optional 40cm single face for recurve, barebow and longbow entrants if space permits. Please let us know if this is your preference.

Entry fee: £9 per session. Cheques payable to Brighton Bowmen.

Entries to: Brighton Bowmen, 15 Holton Hill, Woodingdean, Brighton, BN2 6RQ.

Closing date: 23rd October 2015. A waiting list will operate when entries are full.

More information, target lists, results & awards: <http://www.brightonbowmen.org.uk/>.

Eligibility: this competition is open to individuals affiliated to Archery GB or a World Archery member association. Please be prepared to produce proof of affiliation if requested.

Dress code: as per GNAS rule 307. Footwear must be flat-soled and non-marking.

Drug testing: failure to provide a sample for drug testing if requested will be treated as a positive result. A parent or guardian must consent to their child being tested by signing their entry form and explain the implications of drug testing to their child.

Special requirements: if you use a wheelchair or a stool or have any special requirements, e. g. assistance with collecting arrows, please provide details on the back of the entry form.

Photography: anyone wishing to take photographs must register on arrival at the venue.

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Alan Ruby Memorial, Saturday 31st October and Sunday 1st November, 2015

Name: _____ **Date of Birth (if junior):** _____

Address: _____

_____ **Post Code:** _____

Telephone: _____ **e-mail:** _____

Gender: M / F **GNAS No:** _____ **Club:** _____

Bow Style: Compound / Recurve / Barebow / Longbow **Left or Right Handed?** Left / Right

Sessions: A / B / C / D / E / F (delete as appropriate)

Entrant's signature: _____

Signature of parent or guardian of junior entrant: _____

(signature denotes that you are willing for your child to be drug tested if approached)

Questions, brickbats and bouquets to the tournament organiser.

e-mail: secretary@brightonbowmen.org.uk. Mobile: 07808 590216.